## Cooper Landing Rifle and Sportsman's Club

- 1. The gate must be locked upon entering and exiting the range. The only exception is when the gate is opened for scheduled events, and the lock is tagged indicating an open range for the event.
- 2. All posted safety and club rules must be followed.
- 3. As a member of the Cooper Landing Gun Club the range belongs to you. Common sense and observation of all firearm safety rules will allow continued use of our fine facility. Make safety your first priority when using the range.
- 4. Eye and ear protection use are required for all shooters and spectators.
- 5. No one shall handle firearms while others are down range.
- 6. Firing must be down range only.
- 7. Unless firing has commenced, actions must remain open, with magazines removed from those that have detachable magazines.
- 8. Before firing on the range, make sure no one is down range. MAKE ABSOLUTELY CERTAIN!
- 9. Do not loan your range key to anyone. NO EXCEPTIONS!! Club members may bring guests to the club. Members are responsible for their guests. Members must have their membership card with them when on the range. If you are not a member you are trespassing and subject to the law. You will be asked to leave. Range host will be asking for membership cards.
- 10. Children must be accompanied by a parent or guardian when on club property. Members are responsible for the safety and actions of all children they bring to the range.
- 11. Scheduled matches and classes have priority over other range use.
- 12. Anyone operating a motor vehicle on club property is responsible for that vehicle and must possess a valid driver's license.
- 13. The rifle range will be closed when the trap range is in use. NO EXCEPTIONS!!
- 14. Be considerate of other shooters on the firing line; keep conversation low and away from firing points. Do not touch other shooters' firearms or equipment without permission. Do not bother shooters when they are at the firing line; distractions cause accidents.
- 15. Remove your shot up targets, wood, hulls or brass. If you brought it in to shoot take it back out. Don't shoot glass, plastics, etc. on the range or food stuffs such as melons, squash, etc. as it attracts bears and is just trash for someone else to clean up.
- 16. The possession or use of alcohol or illegal drugs on the range premises is prohibited at all times.
- 17. Keep off the berms.
- 18. Report any vandalism or unsafe gun handling to the range officer, or call the club president or secretary.
- 19. Anyone found in violation of these rules may be subject to expulsion.
- 20. Range hours are 9:00am to 9:00pm Summer Hours and Daylight hours in winter. Unless lock is tagged or the sign board is up stating the range is closed for that event.
- 21. Rifles of 50 calibers or more are prohibited. This does not apply to black powder firearms. Explosives of any kind or explosive targets of any kind such as "Tannerite" are prohibited. Cannons and Mortars of any kind are prohibited.

| Safety Rules:                              | ALL guns are always loaded.                                               |  |
|--------------------------------------------|---------------------------------------------------------------------------|--|
|                                            | Never let the muzzle cover anything which you are not willing to destroy. |  |
|                                            | Keep your finger OFF the trigger until sights are on the target.          |  |
| Always be sure of your target.             |                                                                           |  |
| I understand these basic rules of firearms | s safety and I agree to follow them at all times.                         |  |
|                                            | Initial                                                                   |  |
| Signature                                  | Date                                                                      |  |
| I,                                         | , wish to engage in firearms shooting at                                  |  |
| Printed Name                               |                                                                           |  |
| Cooper Landing Rifle and Sportsman's       | s Club, 18026 Bean Creek Road, Cooper Landing, Alaska 99572               |  |

I understand that engaging in these activities may be hazardous, with accompanying risks of personal injury, death, and/or loss or damage to my property. In consideration of my participation in such shooting activities, I, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, hereby:

- 1. Waive and completely release any and all, past, present or future claims, causes of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against Cooper Landing Sportsman's & Rifle Club, its parent, affiliates, subsidiaries or successor and their respective officers, directors, servants, employees, agents, representatives and contractors (together "CLRSC"), for any loss, damage, personal injury, death and/or loss or damage to my property resulting from my participation in such shooting activities;
- **2.** Agree to indemnify, defend and hold harmless CLRSC, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such shooting activities; and
- **3.** Assume all risks associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in such shooting activities at the aforementioned facility or event.

I further certify that I am over eighteen [18] years of age and have read and understand this Waiver of Liability and have executed this instrument voluntarily on this date.

| SIGNED THIS                                                                                                                            | day of                              | ,20                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|
| Signature                                                                                                                              |                                     |                                                                                         |
| Printed Name                                                                                                                           |                                     |                                                                                         |
| Mailing Adress:                                                                                                                        |                                     | City                                                                                    |
| State:                                                                                                                                 | Zip:                                | <u> </u>                                                                                |
| Phone: ( )                                                                                                                             | Email:                              |                                                                                         |
| How often do you show<br>What type of classes wor                                                                                      | mostly@Circle all that ot at range? | apply): Pistol Rifle Shotgun                                                            |
| Dues Individual or Family \$ THREE YEAR DEA Organizations \$200/Yr Daily Range Rental \$200                                            | L! 3 yrs for:<br>\$200              | Pay by card: 3yr \$210 / 1yr \$80 Card #_ Exp#_ Security Code#_                         |
| Please note: Dues are                                                                                                                  | payable Sept. to Sept.              | Security Coden                                                                          |
| For all range scheduling ple Mail your application to:                                                                                 | ase call Range Manager,             | Kent Berklund @(907)362-3819 For General correspondence:                                |
| Cooper Landing Rifle and S<br>C/O Steve Skolnick<br>8989 W John St<br>Wasilla AK 99623-5019                                            | portsman's Club                     | Cooper Landing Rifle and Sportsman's<br>Club PO Box 710<br>Cooper Landing AK 99572-0710 |
| Range Manager, Kent Berklund<br>Membership Steve Skolnick @9<br>President, Laura Johnson@907-<br>TrapClub, Lisa Sweeney@1-90<br>Email: | 07-202-1592<br>-205-0801            | Club Use: Year                                                                          |
| sskolnick@usa.net<br>ljohnsonak@gmail.com<br>www.cooperlandinggunclub.org                                                              | 2                                   | Key                                                                                     |